



Education Board

Date: THURSDAY, 28 APRIL 2022

Time: 10.00 am

Venue: HYBRID PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members:

Tijs Broeke	Alderman Sir William Russell
Alderman Sir Peter Estlin	Benjamin Murphy
Caroline Haines	Deputy Philip Woodhouse
Alderman Robert Howard	Rachel Bower
Alderman & Sheriff Nicholas Lyons	Tim Campbell
	Deborah Knight
	Mary Robey

MEMBERSHIP IS SUBJECT TO ELECTION AT THE COURT OF COMMON COUNCIL ON 21 APRIL 2022.

Enquiries: Polly Dunn
polly.dunn@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this public meeting at the below link:

<https://youtu.be/T7ECKPWAGyg>

This meeting will be a hybrid virtual meeting and therefore will not solely take place in a physical location. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless a Member indicates that they have questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

Governance

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ORDER OF THE COURT OF COMMON COUNCIL (TO FOLLOW)**
To receive the Order of the Court of Common Council dated 21 April 2022, appointing the Board and setting its Terms of Reference.

For Information

4. **ELECTION OF CHAIR**
To elect a Chair in accordance with Standing Order No. 29.

For Decision

5. **ELECTION OF DEPUTY CHAIR**
To elect a Deputy Chair in accordance with Standing Order No. 30.

For Decision

6. **CHAIR'S WELCOME**
The Chair to be heard.

7. **APPOINTMENT OF SUB-COMMITTEES 2022/23**
Report of the Town Clerk.

For Decision
(Pages 7 - 10)

8. **PUBLIC MINUTES**
To agree the public minutes and summary of the meeting held on 3 February 2022.
- For Decision**
(Pages 11 - 20)
9. **OUTSTANDING ACTIONS***
Report of the Town Clerk.
- For Information**
10. **COVID-19 UPDATE**
The Director of Community and Children's Services to be heard.
- For Information**
(Verbal Report)
11. **EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS ANNUAL ACTION PLAN 2022/23**
Report of the Director of Community and Children's Services.
- For Decision**
(Pages 21 - 36)
12. **DCCS BUSINESS PLAN FOR 2022/23**
Report of the Director of Community and Children's Services.
- For Information**
(Pages 37 - 46)
- Education**
13. **GOVERNOR TRAINING RECOMMENDATIONS AND GOVERNOR APPOINTMENT UPDATE**
Report of the Director of Community and Children's Services.
- For Decision**
(Pages 47 - 64)
14. **CITY SCHOOLS PARTNERSHIPS UPDATE**
Report of the the Heads of the three City of London Independent Schools.
- For Discussion**
(Pages 65 - 152)

15. **CITY JUNIOR SCHOOL UPDATE***
Report of the Head of City Junior School.

For Information

16. **ENVIRONMENTAL OUTDOOR LEARNING UPDATE, INCLUDING PLATINUM JUBILEE CELEBRATIONS***
Report of the Director of Community and Children's Services.

For Information

Cultural & Creative Learning

17. **EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS UPDATE***
Report of the Director of Community and Children's Services.

For Information

Skills

18. **LONDON CAREERS FESTIVAL, INCLUDING DETAILS OF CULTURE DAY**
The Director of Community and Children's Services to be heard.

For Information
(Verbal Report)

19. **CONNECTING COMMUNITIES UPDATE***
Report of the Director of Community and Children's Services.

For Information

20. **REPORT ON ACTION TAKEN***
Report of the Town Clerk.

For Information

21. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

22. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

23. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

24. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 3 February 2022.

For Decision
(Pages 153 - 156)

25. **NON-PUBLIC OUTSTANDING ACTIONS***

Report of the Town Clerk.

For Information

26. **CHAIRS' UPDATE**

The Chairs of the City of London Independent Schools and Board of Trustees of the City of London Academies Trust to be heard.

For Information
(Verbal Report)

27. **UPDATE ON RESETTLEMENT GUESTS**

The Director of Community and Children's Services to be heard.

For Information
(Verbal Report)

28. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

29. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Confidential

30. **UPDATE ON THE TOM REVIEW OF ASES**
The Director of Community and Children's Services to be heard.

For Information
(Verbal Report)